

Second Corinthians

Chapter 9

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 9:1

Byz^{RP}: περι¹ μεν² γαρ³ της⁴ διακονιας⁵ της⁶ εις⁷ τους⁸
 αγιους⁹ περισσον¹⁰ μοι¹¹ εστιν¹² το¹³ γραφειν¹⁴
 υμιν¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
περι	III
μεν	III
γαρ	III
της	III
διακονιας	IV
της	IV
εις	III
τους	III
αγιους	III
περισσον	IV
μοι	III
εστιν	III
το	III
γραφειν	III
υμιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.9.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. περι] (3/3) →**unanimous**_{2co.9.1} || III: 10046 IV: 20003
2. μεν] (3/3) →**unanimous**_{2co.9.1} || III: 10046 IV: 20003
3. γαρ] (3/3) →**unanimous**_{2co.9.1} || III: 10046 IV: 20003
4. της] (3/3) →**unanimous**_{2co.9.1} || III: 10046 IV: 20003
5. διακονιας] (2/3) →**unanimous**_{2co.9.1} || IV: 20003
 - διακονι[?]ς: III: 10046
6. της] (2/3) →**unanimous**_{2co.9.1} || IV: 20003
 - [?]ης: III: 10046

7. εις] (3/3) →unanimous_{2co.9.1} || III: 10046 IV: 20003
8. τους] (3/3) →unanimous_{2co.9.1} || III: 10046 IV: 20003
9. αγιους] (3/3) →unanimous_{2co.9.1} || III: 10046 IV: 20003
10. περισσον] (2/3) →unanimous_{2co.9.1} || IV: 20003
- περισσοτερον: III: 10046
11. μοι] (2/3) →unanimous_{2co.9.1} || III: 10046
- εμοι: IV: 20003
12. εστιν] (3/3) →unanimous_{2co.9.1} || III: 10046 IV: 20003
13. το] (3/3) →unanimous_{2co.9.1} || III: 10046 IV: 20003
14. γραφειν] (3/3) →unanimous_{2co.9.1} || III: 10046 IV: 20003
15. υμιν] (2/3) →unanimous_{2co.9.1} || IV: 20003
- υμειν: III: 10046

Verse 9:2

Byz^{RP}: οἶδα¹ γὰρ² τὴν³ προθυμίαν⁴ ὑμῶν⁵ ἣν⁶ ὑπερ⁷
 ὑμῶν⁸ καυχώμαι⁹ μακεδοσιν¹⁰ ὅτι¹¹ ἀχαια¹²
 παρσκευασται¹³ ἀπο¹⁴ περυσι¹⁵ καὶ¹⁶ ο¹⁷ ἐξ¹⁸
 ὑμῶν¹⁹ ζήλος²⁰ ἠρεθίσεν²¹ τοὺς²² πλείονας²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οιδα	IV
γαρ	III
την	III
προθυμιαν	III
υμων	III
ην	III
υπερ	III
υμων	III
καυχωμαι	III
μακεδοσιν	IV
οτι	III
αχαια	IV
παρεσκευασται	III
απο	III
περυσι	III
και	III
ο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Reading	Earliest attestation (century)
εξ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
υμων	III
ζηλος	III
ηρεθισεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τους	III
πλειονας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.9.2} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. οἰδα] (2/3) IV: 20001 20003
 - οτι οἰδα: III: 10046
2. γαρ] (3/3) III: 10046 IV: 20001 20003
3. την] (3/3) III: 10046 IV: 20001 20003
4. προθυμιαν] (3/3) III: 10046 IV: 20001 20003
5. υμων] (3/3) III: 10046 IV: 20001 20003
6. ην] (3/3) III: 10046 IV: 20001 20003
7. υπερ] (3/3) III: 10046 IV: 20001 20003
8. υμων] (3/3) III: 10046 IV: 20001 20003
9. καυχωμαι] (3/3) III: 10046 IV: 20001 20003
10. μακεδοσιν] (2/3) IV: 20001 20003
 - εν μακεδοσιν: III: 10046
11. οτι] (3/3) III: 10046 IV: 20001 20003
12. αχαια] (2/3) IV: 20001 20003
 - αχαινα: III: 10046
13. παρεσκευασται] (2/3) III: 10046 IV: 20003
 - παραεσκευασται: IV: 20001
14. απο] (3/3) III: 10046 IV: 20001 20003
15. περυσι] (3/3) III: 10046 IV: 20001 20003
16. και] (3/3) III: 10046 IV: 20001 20003
17. ο] (0/3) None

- το: III: 10046 IV: 20001 20003

18. εξ] (0/3) None

- *either missing or lacuna*: III: 10046 IV: 20001 20003

19. υμων] (3/3) III: 10046 IV: 20001 20003

20. ζηλος] (3/3) III: 10046 IV: 20001 20003

21. ηρεθισεν] (0/3) None

- ηρεθισε: III: 10046 IV: 20001 20003

22. τους] (3/3) III: 10046 IV: 20001 20003

23. πλειονας] (3/3) III: 10046 IV: 20001 20003

Verse 9:3

Byz^{RP}: επεμψα¹ δε² τους³ αδελφους⁴ ινα⁵ μη⁶ το⁷
καυχημα⁸ ημων⁹ το¹⁰ υπερ¹¹ υμων¹² κενωθη¹³
εν¹⁴ τω¹⁵ μερει¹⁶ τουτω¹⁷ ινα¹⁸ καθως¹⁹ ελεγον²⁰
παρεσκευασμενοι²¹ ητε²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
επεμψα	III
δε	III
τους	III
αδελφους	III
ινα	III
μη	III
το	III
καυχημα	III
ημων	III
το	III
υπερ	III
υμων	III
κενωθη	III
εν	III
τω	III
μερει	III
τουτω	III
ινα	III
καθως	III

Reading	Earliest attestation (century)
ελεγον	III
παρεσκευασμενοι	III
ητε	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{2co.9.3} group, ie witnesses that attest a verse identical with Byz^{RP} (1): III: 10046

Apparatus

1. επεμψα] (3/3) →unanimous_{2co.9.3} || IV: 20001 20003

2. δε] (3/3) → unanimous_{2co.9.3} || IV: 20001 20003
3. τους] (3/3) → unanimous_{2co.9.3} || IV: 20001 20003
4. αδελφους] (3/3) → unanimous_{2co.9.3} || IV: 20001 20003
5. ινα] (3/3) → unanimous_{2co.9.3} || IV: 20001 20003
6. μη] (3/3) → unanimous_{2co.9.3} || IV: 20001 20003
7. το] (3/3) → unanimous_{2co.9.3} || IV: 20001 20003
8. καυχημα] (3/3) → unanimous_{2co.9.3} || IV: 20001 20003
9. ημων] (2/3) → unanimous_{2co.9.3} || IV: 20001
 - υμων: IV: 20003
10. το] (3/3) → unanimous_{2co.9.3} || IV: 20001 20003
11. υπερ] (3/3) → unanimous_{2co.9.3} || IV: 20001 20003
12. υμων] (3/3) → unanimous_{2co.9.3} || IV: 20001 20003
13. κενωθη] (3/3) → unanimous_{2co.9.3} || IV: 20001 20003
14. εν] (3/3) → unanimous_{2co.9.3} || IV: 20001 20003
15. τω] (3/3) → unanimous_{2co.9.3} || IV: 20001 20003
16. μερει] (2/3) → unanimous_{2co.9.3} || IV: 20003
 - μερι: IV: 20001
17. τουτω] (3/3) → unanimous_{2co.9.3} || IV: 20001 20003
18. ινα] (3/3) → unanimous_{2co.9.3} || IV: 20001 20003
19. καθως] (3/3) → unanimous_{2co.9.3} || IV: 20001 20003
20. ελεγον] (2/3) → unanimous_{2co.9.3} || IV: 20003

- ελεγεν: IV: 20001

21. παρεσκευασμενοι] (3/3) \rightarrow unanimous_{2co.9.3} || IV: 20001 20003

22. ητε] (3/3) \rightarrow unanimous_{2co.9.3} || IV: 20001 20003

Verse 9:4

Byz^{RP}: μηπως¹ εαν² ελθωσιν³ συν⁴ εμοι⁵ μακεδονες⁶
και⁷ ευρωσιν⁸ υμας⁹ απαρασκευαστους¹⁰ καταισχυνηθωμεν¹¹
ημεις¹² ινα¹³ μη¹⁴ λεγωμεν¹⁵ υμεις¹⁶ εν¹⁷ τη¹⁸
υποστασει¹⁹ ταυτη²⁰ της²¹ καυχησης²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁸	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μηπως	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εαν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ελθωσιν	III
συν	III
εμοι	III
μακεδονες	III
και	III
ευρωσιν	III
υμας	III
απαρασκευαστην	III
καταισχυνηθωμεν	III
ημεις	III
ινα	III
μη	III
λεγωμεν	IV
υμεις	III
εν	III

Reading	Earliest attestation (century)
τη	III
υποστασει	III
ταυτη	III
της	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
καυχησεως	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.9.4} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. μηπως] (0/2) None
 - μη πως: III: 10046 IV: 20003
2. εαν] (0/2) None
 - αν: III: 10046
 - *either missing or lacuna*: IV: 20003
3. ελθωσιν] (2/2) III: 10046 IV: 20003
4. συν] (2/2) III: 10046 IV: 20003
5. εμοι] (2/2) III: 10046 IV: 20003
6. μακεδονες] (2/2) III: 10046 IV: 20003
7. και] (2/2) III: 10046 IV: 20003
8. ευρωσιν] (2/2) III: 10046 IV: 20003
9. υμας] (2/2) III: 10046 IV: 20003
10. απαρασκευαστους] (2/2) III: 10046 IV: 20003
11. καταισχυνθωμεν] (2/2) III: 10046 IV: 20003
12. ημεις] (2/2) III: 10046 IV: 20003
13. ινα] (2/2) III: 10046 IV: 20003
14. μη] (2/2) III: 10046 IV: 20003
15. λεγωμεν] (1/2) IV: 20003
 - λεγω: III: 10046
16. υμεις] (1/2) III: 10046
 - ημεις: IV: 20003
17. εν] (2/2) III: 10046 IV: 20003

18. τη] (2/2) III: 10046 IV: 20003
19. υποστασει] (2/2) III: 10046 IV: 20003
20. ταυτη] (2/2) III: 10046 IV: 20003
21. της] (0/2) None
- *either missing or lacuna*: III: 10046 IV: 20003
22. καυχησεως] (0/2) None
- *either missing or lacuna*: III: 10046 IV: 20003

Verse 9:5

Byz^{RP}: αναγκαιον¹ ουν² ηγησαμην³ παρακαλεσαι⁴
 τους⁵ αδελφους⁶ ινα⁷ προελθωσιν⁸ εις⁹ υμας¹⁰ και¹¹
 προκαταρτισωσιν¹² την¹³ προκατηγγελημενην¹⁴
 ευλογιαν¹⁵ υμων¹⁶ ταυτην¹⁷ ετοιμην¹⁸ ειnai¹⁹ ουτως²⁰
 ως²¹ ευλογιαν²² και²³ μη²⁴ ως²⁵ πλεονεξιαν²⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹⁰	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αναγκαιον	III
ουν	III
ηγησαμην	III
παρακαλεσαι	III
τους	III
αδελφους	III
ινα	III
προελθωσιν	III
εις	III
υμας	III
και	III
προκαταρτισω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
την	III
προκατηγγελη	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ευλογιαν	III
υμων	III
ταυτην	III

Reading	Earliest attestation (century)
ετοιμην	IV
ειναι	III
ουτως	III
ως	III
ευλογιαν	III
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μη	IV
ως	III
πλεονεξιαν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{2co.9.5} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. αναγκαιον] (2/2) III: 10046 IV: 20001
2. ουν] (2/2) III: 10046 IV: 20001
3. ηγησαμην] (2/2) III: 10046 IV: 20001
4. παρακαλεσαι] (2/2) III: 10046 IV: 20001
5. τους] (2/2) III: 10046 IV: 20001
6. αδελφους] (2/2) III: 10046 IV: 20001
7. ινα] (2/2) III: 10046 IV: 20001
8. προελθωσιν] (2/2) III: 10046 IV: 20001
9. εις] (2/2) III: 10046 IV: 20001
10. υμας] (2/2) III: 10046 IV: 20001
11. και] (2/2) III: 10046 IV: 20001
12. προκαταρτισωσιν] (o/2) None
 - [?]ροκαταρτισωσιν: III: 10046
 - προκαταρτισωσι: IV: 20001
13. την] (2/2) III: 10046 IV: 20001
14. προκατηγγελημενην] (o/2) None
 - [?]ελημενην: III: 10046
 - προεπηγγελημενην: IV: 20001
15. ευλογιαν] (2/2) III: 10046 IV: 20001

16. υμων] (2/2) III: 10046 IV: 20001
17. ταυτην] (2/2) III: 10046 IV: 20001
18. ετοιμην] (1/2) IV: 20001
- [?]: τοιμην: III: 10046
19. εινα] (2/2) III: 10046 IV: 20001
20. ουτως] (2/2) III: 10046 IV: 20001
21. ως] (2/2) III: 10046 IV: 20001
22. ευλογιαν] (2/2) III: 10046 IV: 20001
23. και] (0/2) None
- [?]: III: 10046
 - *either missing or lacuna*: IV: 20001
24. μη] (1/2) IV: 20001
- *either missing or lacuna*: III: 10046
25. ως] (2/2) III: 10046 IV: 20001
26. πλεονεξιαν] (2/2) III: 10046 IV: 20001

Verse 9:6

Byz^{RP}: τουτο¹ δε² ο³ σπειρων⁴ φειδομενως⁵ φειδομενως⁶
 και⁷ θερισει⁸ και⁹ ο¹⁰ σπειρων¹¹ επ¹² ευλογιας¹³ επ¹⁴
 ευλογιας¹⁵ και¹⁶ θερισει¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	0	None
Number of witnesses that were taken into account in the collation ¹²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
τουτο	III
δε	III
ο	III
σπειρων	IV
φειδομενωσ	IV
φειδομενωσ	III
και	III
θερισει	IV
και	IV
ο	III
σπειρων	III
επ	III
ευλογιαις	IV
επ	IV
ευλογιαις	IV
και	IV
θερισει	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.9.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. τουτο] (3/3) →**unanimous**_{2co.9.6} || III: 10046 IV: 20001
2. δε] (3/3) →**unanimous**_{2co.9.6} || III: 10046 IV: 20001
3. ο] (3/3) →**unanimous**_{2co.9.6} || III: 10046 IV: 20001
4. σπειρων] (1/3) →**unanimous**_{2co.9.6}
 - σπει[?]: III: 10046
 - σπειρων: IV: 20001
5. φειδομενωσ] (2/3) →**unanimous**_{2co.9.6} || IV: 20001
 - [?]ειδομενωσ: III: 10046

6. φειδομενωζ] (2/3) → unanimous_{2co,9,6} || III: 10046
- φειδομενωζ: IV: 20001
7. και] (3/3) → unanimous_{2co,9,6} || III: 10046 IV: 20001
8. θερισει] (2/3) → unanimous_{2co,9,6} || IV: 20001
- [?]: III: 10046
9. και] (2/3) → unanimous_{2co,9,6} || IV: 20001
- [?]: III: 10046
10. ο] (3/3) → unanimous_{2co,9,6} || III: 10046 IV: 20001
11. σπειρων] (2/3) → unanimous_{2co,9,6} || III: 10046
- σπειρων: IV: 20001
12. επ] (3/3) → unanimous_{2co,9,6} || III: 10046 IV: 20001
13. ευλογιαις] (2/3) → unanimous_{2co,9,6} || IV: 20001
- ευλογια: III: 10046
14. επ] (2/3) → unanimous_{2co,9,6} || IV: 20001
- [?]: III: 10046
15. ευλογιαις] (2/3) → unanimous_{2co,9,6} || IV: 20001
- [?]: III: 10046
16. και] (2/3) → unanimous_{2co,9,6} || IV: 20001
- [?]: III: 10046
17. θερισει] (2/3) → unanimous_{2co,9,6} || IV: 20001
- [?]: III: 10046

Verse 9:7

Byz^{RP}: εκαστος¹ καθως² προαιρειται³ τη⁴ καρδια⁵ μη⁶
 εκ⁷ λυπης⁸ η⁹ εξ¹⁰ αναγκης¹¹ ιλαρον¹² γαρ¹³ δοτην¹⁴
 αγαπα¹⁵ ο¹⁶ θεος¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10046
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	0	None
Number of witnesses that were taken into account in the collation ¹⁴	2	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εκαστος	IV
καθως	IV
προαιρειται	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τη	IV
καρδια	IV
μη	IV
εκ	IV
λυπης	IV
η	IV
εξ	IV
αναγκης	IV
ιλαρον	IV
γαρ	IV
δοτην	IV
αγαπα	IV

Reading	Earliest attestation (century)
ο	IV
θεος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.9.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{2co.9.7} **group**, attesting to *εκαστος καθως προηρηται τη καρδια μη εκ λυπης η εξ αναγκης ιλαρον γαρ δοτην αγαπα ο θεος* (2): IV: [20001](#) [20003](#)

Apparatus

1. *εκαστος*] (2/2) →**A**_{2co.9.7}

2. καθως] (2/2) $\rightarrow A_{2co.9.7}$
3. προαιρειται] (0/2) None
 - προηρηται: $\rightarrow A_{2co.9.7}$
4. τη] (2/2) $\rightarrow A_{2co.9.7}$
5. καρδια] (2/2) $\rightarrow A_{2co.9.7}$
6. μη] (2/2) $\rightarrow A_{2co.9.7}$
7. εκ] (2/2) $\rightarrow A_{2co.9.7}$
8. λυπης] (2/2) $\rightarrow A_{2co.9.7}$
9. η] (2/2) $\rightarrow A_{2co.9.7}$
10. εξ] (2/2) $\rightarrow A_{2co.9.7}$
11. αναγκης] (2/2) $\rightarrow A_{2co.9.7}$
12. ιλαρον] (2/2) $\rightarrow A_{2co.9.7}$
13. γαρ] (2/2) $\rightarrow A_{2co.9.7}$
14. δοτην] (2/2) $\rightarrow A_{2co.9.7}$
15. αγαπα] (2/2) $\rightarrow A_{2co.9.7}$
16. ο] (2/2) $\rightarrow A_{2co.9.7}$
17. θεος] (2/2) $\rightarrow A_{2co.9.7}$

Verse 9:8

Byz^{RP}: δυνατος¹ δε² ο³ θεος⁴ πασαν⁵ χαριν⁶ περισσευσαι⁷
 εις⁸ υμας⁹ ινα¹⁰ εν¹¹ παντι¹² παντοτε¹³ πασαν¹⁴
 αυταρκειαν¹⁵ εχοντες¹⁶ περισσευητε¹⁷ εις¹⁸ παν¹⁹
 εργον²⁰ αγαθον²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	0	None
Number of witnesses that were taken into account in the collation ¹⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
δυνατος	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
δε	III
ο	III
θεος	III
πασαν	III
χαριν	III
περισσευσαν	III
εις	III
υμας	III
ινα	III
εν	III
παντι	III
παντοτε	III
πασαν	III

Reading	Earliest attestation (century)
<hr/>	
αὐταρκειαν	IV
εχοντες	III
περισσευητε	II
εις	III
παν	III
εργον	III
αγαθον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.9.8} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

- $\rightarrow A_{2co.9.8}$ group, attesting to δυνατει δε ο θεος πασαν χαριν περισσευσαι εις υμας ινα εν παντι παντοτε πασαν αυταρκειαν εχοντες περισσευητε εις παν εργον αγαθον (2): IV: 20001 20003

Apparatus

1. δυνατος] (0/3) None
 - δυνατει: $\rightarrow A_{2co.9.8}$ || III: 10046
2. δε] (3/3) $\rightarrow A_{2co.9.8}$ || III: 10046
3. ο] (3/3) $\rightarrow A_{2co.9.8}$ || III: 10046
4. θεος] (3/3) $\rightarrow A_{2co.9.8}$ || III: 10046
5. πασαν] (3/3) $\rightarrow A_{2co.9.8}$ || III: 10046
6. χαριν] (3/3) $\rightarrow A_{2co.9.8}$ || III: 10046
7. περισσευσαι] (3/3) $\rightarrow A_{2co.9.8}$ || III: 10046
8. εις] (3/3) $\rightarrow A_{2co.9.8}$ || III: 10046
9. υμας] (3/3) $\rightarrow A_{2co.9.8}$ || III: 10046
10. ινα] (3/3) $\rightarrow A_{2co.9.8}$ || III: 10046
11. εν] (3/3) $\rightarrow A_{2co.9.8}$ || III: 10046
12. παντι] (3/3) $\rightarrow A_{2co.9.8}$ || III: 10046
13. παντοτε] (3/3) $\rightarrow A_{2co.9.8}$ || III: 10046
14. πασαν] (3/3) $\rightarrow A_{2co.9.8}$ || III: 10046

15. αυταρκειαν] (2/3) $\rightarrow A_{2co.9.8}$

- αυταρκειαν: III: 10046

16. εχοντες] (3/3) $\rightarrow A_{2co.9.8}$ || III: 10046

17. περισσευητε] (3/3) $\rightarrow A_{2co.9.8}$ || III: 10046

18. εις] (3/3) $\rightarrow A_{2co.9.8}$ || III: 10046

19. παν] (3/3) $\rightarrow A_{2co.9.8}$ || III: 10046

20. εργον] (3/3) $\rightarrow A_{2co.9.8}$ || III: 10046

21. αγαθον] (3/3) $\rightarrow A_{2co.9.8}$ || III: 10046

Verse 9:9

Byz^{RP}: καθως¹ γεγραπται² εσκορπισεν³ εδωκεν⁴ τοις⁵
 πενησιν⁶ η⁷ δικαιοσυνη⁸ αυτου⁹ μενει¹⁰ εις¹¹ τον¹²
 αιωνα¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
καθως	III
γεγραπται	III
εσκορπισεν	III
εδωκεν	III
τοις	III
πενησιν	IV
η	III
δικαιοσυνη	III
αυτου	III
μενει	III
εις	III
τον	III
αιωνα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{2co.9.9} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. καθως] (3/3) →unanimous_{2co.9.9} || III: 10046
2. γεγραπται] (3/3) →unanimous_{2co.9.9} || III: 10046
3. εσκορπισεν] (3/3) →unanimous_{2co.9.9} || III: 10046
4. εδωκεν] (3/3) →unanimous_{2co.9.9} || III: 10046
5. τοις] (3/3) →unanimous_{2co.9.9} || III: 10046
6. πενησιν] (2/3) →unanimous_{2co.9.9}
 - πενεσιν: III: 10046
7. η] (3/3) →unanimous_{2co.9.9} || III: 10046
8. δικαιοσυνη] (3/3) →unanimous_{2co.9.9} || III: 10046
9. αυτου] (3/3) →unanimous_{2co.9.9} || III: 10046
10. μενει] (3/3) →unanimous_{2co.9.9} || III: 10046

11. $\epsilon\iota\varsigma](3/3) \rightarrow \text{unanimous}_{2\text{co},9,9} \parallel \text{III: } 10046$

12. $\tau\omicron\nu](3/3) \rightarrow \text{unanimous}_{2\text{co},9,9} \parallel \text{III: } 10046$

13. $\alpha\iota\omega\nu\alpha](3/3) \rightarrow \text{unanimous}_{2\text{co},9,9} \parallel \text{III: } 10046$

Verse 9:10

Byz^{RP}: ο¹ δε² επιχορηγων³ σπερμα⁴ τω⁵ σπειροντι⁶
 και⁷ αρτον⁸ εις⁹ βρωσιν¹⁰ χορηγησαι¹¹ και¹²
 πληθυναι¹³ τον¹⁴ σπορον¹⁵ υμων¹⁶ και¹⁷ αυξησαι¹⁸
 τα¹⁹ γενηματα²⁰ της²¹ δικαιοσυνης²² υμων²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
δε	III
επιχορηγων	III
σπερμα	IV
τω	III
σπειροντι	III
και	III
αρτον	III
εις	III
βρωσιν	III
χορηγησαι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	III
πληθυναι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τον	III
σπορον	III
υμων	III
και	III

Reading	Earliest attestation (century)
αυξησαι	III
τα	III
γεννηματα	III
της	III
δικαιοσυνη	II
υμων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.9.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ο] (3/3) III: 10046 IV: 20001 20003
2. δε] (3/3) III: 10046 IV: 20001 20003
3. επιχορηγων] (3/3) III: 10046 IV: 20001 20003
4. σπερμα] (1/3) IV: 20001
 - σπορον: III: 10046 IV: 20003
5. τω] (3/3) III: 10046 IV: 20001 20003
6. σπειροντι] (3/3) III: 10046 IV: 20001 20003
7. και] (3/3) III: 10046 IV: 20001 20003
8. αρτον] (3/3) III: 10046 IV: 20001 20003
9. εις] (3/3) III: 10046 IV: 20001 20003
10. βρωσιν] (3/3) III: 10046 IV: 20001 20003
11. χορηγησαι] (0/3) None
 - χορηγησει: III: 10046 IV: 20001 20003
12. και] (3/3) III: 10046 IV: 20001 20003
13. πληθυναι] (0/3) None
 - πληθυνει: III: 10046 IV: 20001 20003
14. τον] (3/3) III: 10046 IV: 20001 20003
15. σπορον] (3/3) III: 10046 IV: 20001 20003
16. υμων] (3/3) III: 10046 IV: 20001 20003
17. και] (3/3) III: 10046 IV: 20001 20003
18. αυξησαι] (1/3) III: 10046

- αυξήσει: IV: 20001 20003

19. τα] (3/3) III: 10046 IV: 20001 20003

20. γενηματα] (3/3) III: 10046 IV: 20001 20003

21. της] (3/3) III: 10046 IV: 20001 20003

22. δικαιοσυνης] (3/3) III: 10046 IV: 20001 20003

23. υμων] (3/3) III: 10046 IV: 20001 20003

Verse 9:11

Byz^{RP}: εν¹ παντι² πλουτιζομενοι³ εις⁴ πασαν⁵
 απλοτητα⁶ ητις⁷ κατεργαζεται⁸ δι⁹ ημων¹⁰ ευχαριστιαν¹¹
 τω¹² θεω¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εν	III
παντι	III
πλουτιζομενοι	III
εις	III
πασαν	III
απλοτητα	III
ητις	IV
κατεργαζεται	III
δι	III
ημων	III
ευχαριστιαν	III
τω	III
θεω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.9.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. εν] (3/3) →**unanimous**_{2co.9.11} || III: 10046 IV: 20003
2. παντι] (3/3) →**unanimous**_{2co.9.11} || III: 10046 IV: 20003
3. πλουτιζομενοι] (3/3) →**unanimous**_{2co.9.11} || III: 10046 IV: 20003
4. εις] (3/3) →**unanimous**_{2co.9.11} || III: 10046 IV: 20003
5. πασαν] (3/3) →**unanimous**_{2co.9.11} || III: 10046 IV: 20003
6. απλοτητα] (3/3) →**unanimous**_{2co.9.11} || III: 10046 IV: 20003
7. ητις] (2/3) →**unanimous**_{2co.9.11} || IV: 20003
 - ει τις: III: 10046

8. κατεργάζεται] (3/3) → unanimous_{2CO.9.11} || III: 10046 IV: 20003
9. δι] (3/3) → unanimous_{2CO.9.11} || III: 10046 IV: 20003
10. ημων] (3/3) → unanimous_{2CO.9.11} || III: 10046 IV: 20003
11. ευχαριστιαν] (2/3) → unanimous_{2CO.9.11} || III: 10046
- ευχαριστησαν: IV: 20003
12. τω] (2/3) → unanimous_{2CO.9.11} || III: 10046
- *either missing or lacuna*: IV: 20003
13. θεω] (2/3) → unanimous_{2CO.9.11} || III: 10046
- θεου: IV: 20003

Verse 9:12

Byz^{RP}: οτι¹ η² διακονια³ της⁴ λειτουργιας⁵ ταυτης⁶ ου⁷
 μονον⁸ εστιν⁹ προσαναπληρουσα¹⁰ τα¹¹ υστερηματα¹²
 των¹³ αγιων¹⁴ αλλα¹⁵ και¹⁶ περισσευουσα¹⁷ δια¹⁸
 πολλων¹⁹ ευχαριστιων²⁰ τω²¹ θεω²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτι	III
η	III
διακονια	III
της	III
λειτουργιας	III
ταυτης	III
ου	III
μονον	III
εστιν	III
προσαναπληρουσα	III
τα	III
υστερηματα	III
των	III
αγιων	III
αλλα	III

Reading	Earliest attestation (century)
καὶ	III
περισσευουσα	III
δια	III
πολλων	III
ευχαριστιων	IV
τω	III
θεω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.9.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. οτι] (3/3) III: 10046 IV: 20001 20003
2. η] (3/3) III: 10046 IV: 20001 20003
3. διακονια] (3/3) III: 10046 IV: 20001 20003
4. της] (3/3) III: 10046 IV: 20001 20003
5. λειτουργιας] (1/3) III: 10046
 - λειτουργιας: IV: 20001 20003
6. ταυτης] (3/3) III: 10046 IV: 20001 20003
7. ου] (3/3) III: 10046 IV: 20001 20003
8. μονον] (3/3) III: 10046 IV: 20001 20003
9. εστιν] (3/3) III: 10046 IV: 20001 20003
10. προσαναπληρουσα] (2/3) III: 10046 IV: 20001
 - π[?]οσαναπληρουσα: IV: 20003
11. τα] (3/3) III: 10046 IV: 20001 20003
12. υστερηματα] (2/3) III: 10046 IV: 20001
 - [?]στερημα[?]: IV: 20003
13. των] (3/3) III: 10046 IV: 20001 20003
14. αγιων] (3/3) III: 10046 IV: 20001 20003
15. αλλα] (3/3) III: 10046 IV: 20001 20003
16. και] (3/3) III: 10046 IV: 20001 20003
17. περισσευουσα] (3/3) III: 10046 IV: 20001 20003
18. δια] (3/3) III: 10046 IV: 20001 20003
19. πολλων] (3/3) III: 10046 IV: 20001 20003

20. ευχαριστιων] (1/3) IV: 20001

- ευχαρ[?]στιων: IV: 20003
- ευχαριστιαν: III: 10046

21. τω] (3/3) III: 10046 IV: 20001 20003

22. θεω] (2/3) III: 10046 IV: 20001

- χριστω: IV: 20003

Verse 9:13

Byz^{RP}: δια¹ της² δοκιμης³ της⁴ διακονιας⁵ ταυτης⁶
δοξαζοντες⁷ τον⁸ θεον⁹ επι¹⁰ τη¹¹ υποταγη¹² της¹³
ομολογιας¹⁴ υμων¹⁵ εις¹⁶ το¹⁷ ευαγγελιον¹⁸ του¹⁹
χριστου²⁰ και²¹ απλοτητι²² της²³ κοινωνιας²⁴ εις²⁵
αυτους²⁶ και²⁷ εις²⁸ παντας²⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	0	None
Number of witnesses that were taken into account in the collation²⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
δια	III
της	III
δοκιμης	III
της	III
διακονιας	III
ταυτης	III
δοξαζοντες	III
τον	III
θεον	III
επι	III
τη	IV

Reading	Earliest attestation (century)
υποταγη	III
της	III
ομολογιας	III
υμων	III
εις	III
το	III
ευαγγελιον	III
του	III
χριστου	III
και	III
απλοτητι	III
της	III
κοινωνιας	III
εις	III
αυτους	III
και	III
εις	III
παντας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.9.13} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. δια] (2/3) →**unanimous**_{2co.9.13} || III: 10046
 - και δια: IV: 20003
2. της] (3/3) →**unanimous**_{2co.9.13} || III: 10046 IV: 20003
3. δοκιμης] (3/3) →**unanimous**_{2co.9.13} || III: 10046 IV: 20003
4. της] (3/3) →**unanimous**_{2co.9.13} || III: 10046 IV: 20003
5. διακονιας] (3/3) →**unanimous**_{2co.9.13} || III: 10046 IV: 20003
6. ταυτης] (3/3) →**unanimous**_{2co.9.13} || III: 10046 IV: 20003
7. δοξαζοντες] (3/3) →**unanimous**_{2co.9.13} || III: 10046 IV: 20003

8. τον] (3/3) →unanimous_{2co.9.13} || III: 10046 IV: 20003
9. θεον] (3/3) →unanimous_{2co.9.13} || III: 10046 IV: 20003
10. επι] (3/3) →unanimous_{2co.9.13} || III: 10046 IV: 20003
11. τη] (2/3) →unanimous_{2co.9.13} || IV: 20003
- *either missing or lacuna*: III: 10046
12. υποταγη] (3/3) →unanimous_{2co.9.13} || III: 10046 IV: 20003
13. της] (3/3) →unanimous_{2co.9.13} || III: 10046 IV: 20003
14. ομολογιας] (3/3) →unanimous_{2co.9.13} || III: 10046 IV: 20003
15. υμων] (3/3) →unanimous_{2co.9.13} || III: 10046 IV: 20003
16. εις] (3/3) →unanimous_{2co.9.13} || III: 10046 IV: 20003
17. το] (3/3) →unanimous_{2co.9.13} || III: 10046 IV: 20003
18. ευαγγελιον] (3/3) →unanimous_{2co.9.13} || III: 10046 IV: 20003
19. του] (3/3) →unanimous_{2co.9.13} || III: 10046 IV: 20003
20. χριστου] (3/3) →unanimous_{2co.9.13} || III: 10046 IV: 20003
21. και] (3/3) →unanimous_{2co.9.13} || III: 10046 IV: 20003
22. απλοτητι] (3/3) →unanimous_{2co.9.13} || III: 10046 IV: 20003
23. της] (3/3) →unanimous_{2co.9.13} || III: 10046 IV: 20003
24. κοινωνιας] (3/3) →unanimous_{2co.9.13} || III: 10046 IV: 20003
25. εις] (3/3) →unanimous_{2co.9.13} || III: 10046 IV: 20003
26. αυτους] (3/3) →unanimous_{2co.9.13} || III: 10046 IV: 20003

27. $\kappa\alpha\iota$] (3/3) \rightarrow unanimous_{2co.9.13} \parallel III: 10046 IV: 20003

28. $\epsilon\iota\varsigma$] (3/3) \rightarrow unanimous_{2co.9.13} \parallel III: 10046 IV: 20003

29. $\pi\alpha\nu\tau\alpha\varsigma$] (3/3) \rightarrow unanimous_{2co.9.13} \parallel III: 10046 IV: 20003

Verse 9:14

Byz^{RP}: και¹ αυτων² δεησει³ υπερ⁴ υμων⁵ επιποθουντων⁶
 υμας⁷ δια⁸ την⁹ υπερβαλλουσαν¹⁰ χαριν¹¹ του¹²
 θεου¹³ εφ¹⁴ υμιν¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	2	Corr.: 10046 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ²⁸	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
αυτων	III
δεησει	III
υπερ	III
υμων	III
επιποθουντων	IV
υμας	IV
δια	III
την	III
υπερβαλλουσαν	III
χαριν	III
του	III
θεου	III
εφ	III
υμιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.9.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{2co.9.14} **group**, attesting to και αυτων δεησει υπερ ημων επιποθουντων υμας δια την υπερβαλλουσαν χαριν του θεου εφ υμιν (2): IV: [20001](#) [20003](#)

Apparatus

1. και] (3/3) →**A**_{2co.9.14} || III: [10046](#)
2. αυτων] (3/3) →**A**_{2co.9.14} || III: [10046](#)
3. δεησει] (3/3) →**A**_{2co.9.14} || III: [10046](#)
4. υπερ] (3/3) →**A**_{2co.9.14} || III: [10046](#)
5. υμων] (1/3) III: [10046](#)
 - ημων: →**A**_{2co.9.14}

6. επιποθουντων] (2/3) $\rightarrow A_{2CO.9.14}$

- επιποθουντω[?]: III: 10046

7. υμας] (2/3) $\rightarrow A_{2CO.9.14}$

- ημας: III: 10046

8. δια] (3/3) $\rightarrow A_{2CO.9.14} \parallel$ III: 10046

9. την] (3/3) $\rightarrow A_{2CO.9.14} \parallel$ III: 10046

10. υπερβαλλουσαν] (3/3) $\rightarrow A_{2CO.9.14} \parallel$ III: 10046

11. χαριν] (3/3) $\rightarrow A_{2CO.9.14} \parallel$ III: 10046

12. του] (3/3) $\rightarrow A_{2CO.9.14} \parallel$ III: 10046

13. θεου] (3/3) $\rightarrow A_{2CO.9.14} \parallel$ III: 10046

14. εφ] (3/3) $\rightarrow A_{2CO.9.14} \parallel$ III: 10046

15. υμιν] (2/3) $\rightarrow A_{2CO.9.14}$

- ημειν: III: 10046

Verse 9:15

Byz^{RP}: χαρις¹ δε² τω³ θεω⁴ επι⁵ τη⁶ ανεκδιηγητω⁷
αυτου⁸ δωρεα⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	0	None
Number of witnesses that were taken into account in the collation ³⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
χαρις	III
δε	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
τω	IV
θεω	III
επι	IV
τη	IV
ανεκδιηγητω	
αυτου	III
δωρεα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{2CO.9.15} group, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20001^{c?}
- \rightarrow A_{2CO.9.15} group, attesting to $\chi\alpha\rho\iota\varsigma$ τω θεω επι τη ανεκδιηγητω αυτου δωρεα (2): IV: 20001 20003

Apparatus

1. $\chi\alpha\rho\iota\varsigma$] (4/3) \rightarrow unanimous_{2CO.9.15} \rightarrow A_{2CO.9.15} || III: 10046
2. δε] (1/3) \rightarrow unanimous_{2CO.9.15}
 - *either missing or lacuna*: \rightarrow A_{2CO.9.15} || III: 10046
3. τω] (3/3) \rightarrow unanimous_{2CO.9.15} \rightarrow A_{2CO.9.15}
 - τ[?]: III: 10046
4. θεω] (4/3) \rightarrow unanimous_{2CO.9.15} \rightarrow A_{2CO.9.15} || III: 10046
5. επι] (3/3) \rightarrow unanimous_{2CO.9.15} \rightarrow A_{2CO.9.15}
 - [?]: III: 10046
6. τη] (3/3) \rightarrow unanimous_{2CO.9.15} \rightarrow A_{2CO.9.15}
 - [?]: III: 10046

7. ανεκδιηγητω] (3/3) \rightarrow unanimous_{2co.9.15} \rightarrow A_{2co.9.15}

- [?]διηγητω: III: 10046

8. αυτου] (4/3) \rightarrow unanimous_{2co.9.15} \rightarrow A_{2co.9.15} || III: 10046

9. δωρεα] (4/3) \rightarrow unanimous_{2co.9.15} \rightarrow A_{2co.9.15} || III: 10046